



# NEWSLETTER

**OFFICERS**

- President Patti Cook
- Vice President Shannon Pearson
- Secretary Christina Seaton
- Treasurer Debra Ball
- Past President Felicia Sheppard
  
- Directors Marlin Freeman
- Jennifer George
- Vickie Magee
- Rick Rakotz
- Rusty Acebo

**EDUCATIONAL SEMINARS AND SPRING MEETING**

**September 8, 2019  
Jonesboro**

**November 10,  
2019 Rogers**

**May 16-17, 2019  
Little Rock**

---

Mark your calendar  
and make plans to  
attend.

---



The convention committee has worked hard to plan this year’s Educational Seminars. The Fall Meeting will be held at the Jonesboro Regional Chamber of Commerce, Jonesboro, Arkansas.

The Winter meeting will be ONE DAY ONLY, Sunday November 10, 2019 at the Embassy Suites, Rogers, Arkansas.

We will offer Arkansas State Board, JACHPO, ABO, and NCLE hours at both meetings. This is the weekend of the Arkansas – HOMECOMING. The Association has a block of rooms for Friday and Saturday nights at the Embassy Suites, Rogers, Arkansas, Rate: \$199 A NIGHT. IF YOU WANT TO BOOK A ROOM THEY ARE FIRST COME, SO YOU SHOULD BOOK ASAP.

HANDOUTS OF THE ROGERS SEMINARS WILL NOT BE PROVIDED AT THE SEMINAR. THE HANDOUTS WILL BE POSTED TO AROPTICIANS.ORG. BEGINNING OCTOBER 1, 2019.

You will find the registration forms for both of these meetings in this newsletter.

The spring Meeting will be SATURDAY AND SUNDAY, May 16-17, 2020 in Little Rock. If there is a speaker, class or hotel that you would like to see on the agenda please let us know.

**Educational Reminder . . . Remember!!!!**

**You must have four hours of State Board approved educational hours between July 1, 2019 and July 1, 2020**

**To renew your certificate July 1, 2020**



**OPTICIANS ASSOCIATION OF ARKANSAS**

**FALL SEMINAR**

**Sunday, September 8, 2019**

**7:30 AM - 12 Noon**

**Jonesboro Regional Chamber of Commerce**

**1709 E. Nettleton Avenue**

**Jonesboro, Arkansas**

**REGISTRATION FORM**

NAME \_\_\_\_\_

DISPENSARY \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

	<b>BEFORE 9/01/19</b>	<b>AT DOOR</b>	<b>AMOUNT ENCLOSED</b>
<b>FULL REGISTRATION</b>			
MEMBERS*	\$55.00	\$85.00	_____
NON-MEMBER	\$135.00	\$165.00	_____
		<b>TOTAL ENCLOSED</b>	_____

**JONESBORO AGENDA Sunday, September 8, 2019**

7:30 AM – 8:00 AM	REGISTRATION		
8:00 AM – 9:00 AM	Myopia Control	Brent McCardle	
9:00 AM – 10:00 AM	The Progressive Maze	Brent McCardle	
10:00 AM – 11:00 AM	The New UV Standards	Brent McCardle	
11:00 AM – NOON	Innovation and Vision	Brent McCardle	CELL PHONE WILL BE USED

IF PAYING FOR MORE THAN ONE PERSON, PLEASE FILL OUT A FORM FOR EACH PERSON. YOU MAY COPY THIS FORM. COMPLETE AND RETURN THIS FORM TO: **Optician Association of Arkansas, PO Box 1, Lexa, AR 72355, 870-275-5977**

**This is your  
association please  
help . . .**

**Send all information for  
newsletter and classes  
at the meetings to the  
association office.  
We need your input**

## President's Letter

*Hello fellow Opticians!!*

*I hope everyone is having a great summer full of family, food and fun, all the while looking awesome in your cool glasses and sunglasses of course !!*

*We all know that our industry is ever-changing. One thing that should never change is our desire to educate ourselves of new products and ways that will help us help our patients to live their best life! We hope you will find that this year's educational hours will help you do just that!*

*I look forward to seeing you all at these meetings! Come join us and let's be proud of who we are and what we do!*

**OPTICIANS ARE AWESOME!!**

*See you soon!*

*Patti Cook, OAA President*

**Watch the web site for updates and location  
([aropticians.org](http://aropticians.org))**

Don't forget you can register to take the State Board examination any time you have meet the requirements. The test is giving in the testing center 24/7, and remember you cannot apply to take the state board exam until you have passed the ABO examination Don't forget to check out the new state board web site.



**OPTICIANS ASSOCIATION OF ARKANSAS**  
**WINTER MEETING**

**November 10, 2019 - Rogers, Arkansas**

Embassy Suites, Rogers, Arkansas

3303 S Pinnacle Hills Pkwy, Rogers, AR 72758 479-254-8400.

**REGISTRATION FORM**

NAME \_\_\_\_\_

DISPENSARY \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

	<b>BEFORE 10/31/19</b>	<b>AT DOOR</b>	<b>AMOUNT ENCLOSED</b>
MEMBERS*	\$55.00	\$85.00	_____
NON-MEMBER	\$135.00	\$165.00	_____
		<b>TOTAL ENCLOSED</b>	_____

**AGENDA**

Sunday, November 10, 2019

7:30 AM – 8:00 AM	Registration	
8:00 AM - 10:00 AM	The Importance of Team Work	Lynn Lawrence
10:00 AM - Noon	The Ultimate Practice	Lynn Lawrence

IF PAYING FOR MORE THAN ONE PERSON, PLEASE FILL OUT A FORM FOR EACH PERSON. YOU MAY COPY THIS FORM. COMPLETE AND RETURN THIS FORM TO: **Optician Association of Arkansas PO Box 1 Lexa, AR 72355 870-275-5977**